

## **2008 Legal & District Chamber of Commerce Farmers' Market**

The 2008 Farmers' Market is scheduled to run from May 8 to August 28, 2008. **Market hours are 6:00 p.m. to 9:00 p.m. and this is a rain or shine, ALL WEATHER, Market.** Applications from returning vendors will receive first consideration (if received by the April 30, 2008 deadline). All applications are subject to review and approval by the Farmers' Market Committee.

Market stall allocation will be based on an overall Market plan, which considers previous location in the Market. Changes to accommodate Town of Legal regulations, street construction, or Market plan may alter Market locations. Parking, behind stall(s), may not be available for all vendors. If accepted into the Market you will receive a map identifying your 2008 Market location.

**DEADLINE FOR SEASONAL APPLICATION IS April 30, 2008.**

Market rates for the 2008 season are as follows:

**All vendors are required to supply their own tables, tents, etc., and no power is available.**

<b>Stall Rental</b>	\$25.00	or	Stall Rental	\$20.00
GST	\$ <u>1.25</u>		GST	<u>\$ 1.00</u>
<b>TOTAL</b>	<b>\$26.25</b>			<b>\$21.00</b>
<b>(4 or less)</b>			<b>(4 or more)</b>	

**A DEPOSIT OF \$50.00 PER STALL MUST ACCOMPANY APPLICATION. PLEASE POST DATE CHEQUES TO May 1, 2008, PAYABLE TO THE LEGAL & DISTRICT CHAMBER OF COMMERCE.** Vendors will be notified regarding acceptance in the Market and the remainder amount owing will be due May 1, 2008. Deposits will be refunded **ONLY** if a vendor is not accepted into the Market.

- **Please provide a picture of your product line when submitting your application.**

**WE RESERVE THE RIGHT TO LIMIT MARKET SIZE AND TO REJECT APPLICATIONS WITH OR WITHOUT REASON. DECISIONS OF THE FARMERS' MARKET COMMITTEE ARE FINAL.**

Please fill out the following:

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

VEHICLE DESCRIPTION: \_\_\_\_\_ VEHICLE LICENCE PLATE #: \_\_\_\_\_

DESCRIPTION OF EQUIPMENT USED IN STALL (i.e. BBQ):

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PRODUCTS: (Please provide a COMPLETE numbered list):

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Please return to the Legal & District Chamber of Commerce, Farmers' Market Committee:  
Box 338, Legal, AB T0G 1L0. If you have any questions or concerns you may contact (780)  
915-0122.

***In order to comply with the Personal Information Protection Act:  
I give consent to the Legal & District Chamber of Commerce to disclose my name, company  
name and/or  
telephone number to those persons inquiring about my product(s).***

**I am eligible, have read, understand and agree to comply with all Market Rules and  
Regulations as specified by the Legal & District Chamber of Commerce Farmers' Market  
Committee as per attached list.**

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_