

Legal & District Chamber of Commerce Farmers' Market Concession Vendor Application

The 2008 Farmers' Market is scheduled to run from May 8 to August 28, 2008 (8 Thursdays). Concession vendors will include all vendors located in the concession area. Concession spaces are **double size and cannot be split**. Applications from returning vendors will receive first consideration, **however, previous participation does not guarantee acceptance**. All applications are subject to review and approval by the Farmers' Market Committee.

Market space location will be determined by the Farmers' Market Committee and will be based on an overall Market plan, which considers previous location in the Market. If accepted in the Market you will receive a map identifying your 2008 Market location. **The Market hours are 6:00 p.m. until 9:00 p.m. and this is a rain or shine, all weather Market.**

A COMPLETE MENU AND POWER REQUIREMENTS MUST BE SUBMITTED WITH YOUR APPLICATION. ACCEPTANCE WILL INCLUDE NOTIFICATION REGARDING APPROVED MENU ITEMS. (NO DUPLICATION OF MENUS PERMITTED)

DEADLINE FOR CONCESSION APPLICATION IS April 30, 2008.

Concession space rates for the 2008 Outdoor Season (8 Thursdays) are as follows per week:

Space Rate	\$20.00
GST	\$ <u>1.00</u>
TOTAL	\$21.00

- **Please note that Weekly Vendors are not eligible to participate in the Concession area.**

A DEPOSIT OF \$100.00 PER SPACE MUST ACCOMPANY APPLICATION. PLEASE POST DATE CHEQUES TO June 1, 2008, PAYABLE TO THE LEGAL & DISTRICT CHAMBER OF COMMERCE. Vendors will be notified regarding acceptance in the Market and the remainder amount owing will be due May 1, 2008. Deposits will be refunded **ONLY** if a vendor is not accepted into the Market.

WE RESERVE THE RIGHT TO LIMIT MARKET SIZE AND TO REJECT APPLICATIONS WITH OR WITHOUT REASON. DECISIONS OF THE FARMERS' MARKET COMMITTEE ARE FINAL.

I AM ELIGIBLE, HAVE READ, UNDERSTAND AND AGREE TO COMPLY WITH ALL MARKET RULES AND REGULATIONS AS SPECIFIED BY THE LEGAL & DISTRICT CHAMBER OF COMMERCE FARMERS' MARKET COMMITTEE AS PER ATTACHED LIST.

*In order to comply with the Personal Information Protection Act:
I give consent to the Legal & District Chamber of Commerce to disclose my name, company name and/or telephone number to those persons inquiring about my product(s).*

SIGNATURE: _____

DATE: _____

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